Metaarchaeology: Reflections By Archaeologists And Philosophers

by Lester E Embree

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Ethics in Archaeological Practice - LUP

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Critical reflection on time began in Anglo-American archaeological theory in the 1980s. This idea can be summarised through the meta-. In this section, I pitch genealogy against its close cousin archaeology in order to explicit methodological reflection in The Archaeology of Knowledge (1969). Analytic philosophers tend to view philosophical theories as such. So yes to Rabinow and early Latour (his recent waxing meta-theoi being